



Docket No.: 4633-0165PUS1

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Nobuki MATSUI et al.

Application No.: 10/574,899

Confirmation No.: 3397

Filed: April 6, 2006

Art Unit: N/A

For: AIR CONDITIONING SYSTEM

Examiner: Not Yet Assigned

## **LETTER**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the Notification of Acceptance mailed November 29, 2006 in connection with the above-identified application, enclosed herewith are copies of the documents that were cited in the International Search Report and listed on the attached Form PTO-SB08 with double asterisk (\*\*) filed with the Information Disclosure Statement on April 6, 2006.

The PTO is requested to make these documents of record in the file of the present application and to return the enclosed initialed Form PTO-SB08 to the undersigned.

Application No.: 10/574,899 Docket No.: 4633-0165PUS1

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to our Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under § 1.17; particularly, extension of time fees.

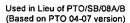
Dated: July 30, 2007

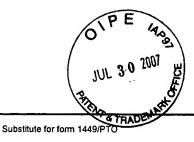
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Attachments: Documents cited in Search Report (8)

PTO Form SB08 (copy from previously filed IDS)





## **INFORMATION DISCLOSURE** STATEMENT BY APPLICANT

(Use as many sheets as necessary)

of

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Sheet

| Complete if Known                         |                  |  |  |  |
|-------------------------------------------|------------------|--|--|--|
| Application Number 10/574,899-Conf. #3397 |                  |  |  |  |
| Filing Date April 6, 2006                 |                  |  |  |  |
| First Named Inventor                      | Nobuki MATSUI    |  |  |  |
| Art Unit                                  | N/A              |  |  |  |
| Examiner Name                             | Not Yet Assigned |  |  |  |
| Attorney Docket Number                    | 4633-0165PUS1    |  |  |  |

| U.S. PATENT DOCUMENTS |                          |                                                            |                                |                                                    |                                                                                 |
|-----------------------|--------------------------|------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number  Number-Kind Code <sup>2</sup> ( if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       | <u> </u>                 |                                                            |                                |                                                    |                                                                                 |

| FOREIGN PATENT DOCUMENTS |      |                                                                                   |                    |                                                    |                                                                                 |                       |
|--------------------------|------|-----------------------------------------------------------------------------------|--------------------|----------------------------------------------------|---------------------------------------------------------------------------------|-----------------------|
|                          | Cite | Foreign Patent Document                                                           | Publication        | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>Or Relevant Figures Appear | T<br>Abs <sup>e</sup> |
|                          | No.1 | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) | Date<br>MM-DD-YYYY |                                                    |                                                                                 |                       |
|                          | BA** | JP-08-189667-A                                                                    | 07-23-1996         |                                                    |                                                                                 | Abs                   |
|                          | BB** | JP-2001-201106-A                                                                  | 07-27-2001         |                                                    |                                                                                 | Abs                   |
|                          | BC** | JP-57-019559-A                                                                    | 02-01-1982         |                                                    |                                                                                 | Abs                   |
|                          | BD** | JP-37-001187-Y1                                                                   | 01-26-1962         |                                                    |                                                                                 | Abs                   |
|                          | BE** | JP-46-019869-Y1                                                                   | 07-10-1971         |                                                    |                                                                                 | Abs                   |
|                          | BF** | JP-2002-317997-A                                                                  | 10-31-2002         |                                                    |                                                                                 | Abs                   |
|                          | BG** | JP-2003-166730-A                                                                  | 06-13-2003         |                                                    |                                                                                 | Abs                   |
|                          | BH** | JP-2003-120956-A                                                                  | 04-23-2003         |                                                    |                                                                                 | Abs                   |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patient Documents at <a href="https://www.usplo.gov">www.usplo.gov</a> or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patient documents, the indication of the year of the reign of the Emperor must precede the serial number of the patient document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁵ Applicant is to place a check mark here if English language Translation is attached.

| NON PATENT LITERATURE DOCUMENTS |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                            |  |  |  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Cite<br>No. <sup>1</sup>        | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | <b>T</b> <sup>2</sup>                                                                                                                                                                                                                      |  |  |  |
|                                 |                                                                                                                                                                                                                                                                 | Cite No. 1 Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city |  |  |  |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| Examiner  | · · · · · · · · · · · · · · · · · · · | Date       |  |
|-----------|---------------------------------------|------------|--|
| Signature |                                       | Considered |  |
|           |                                       | Considered |  |

<sup>&</sup>lt;sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.